



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
1100 East William Street, Suite 101  
Carson City, Nevada 89701  
Telephone (775) 684-3676 • Fax (775) 687-3893  
<http://dhcfp.nv.gov>

**NOTICE OF PUBLIC MEETING TO SOLICIT COMMENTS ON AMENDMENTS TO  
THE STATE PLAN FOR MEDICAID SERVICES**

**AGENDA**

**Date of Publication:** August 5, 2016

**Date and Time of Meeting:** September 7, 2016 at 1:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Nevada State Legislative Building  
401 South Carson Street, Room 3138  
Carson City, Nevada 89701

**Place of Video Conference:** Grant Sawyer Office Building  
555 E. Washington Avenue, Room 4406  
Las Vegas, Nevada 89101

**Teleconference Number:** (877) 402-9753

**Access Code:** 7316372

**AGENDA**

- 1. Public Comment**
- 2. For Possible Action: Review and approve meeting minutes from the June 6, 2016 public hearing.**
- 3. Discussion of Amendments to the State Plan for Medicaid Services and Solicitation of Public Comments.**

**Subject: Supplement 1, Attachment 3.1-A**

**The DHCFP is proposing an Amendment to our State Plan to add the parole population as a group to receive targeted case management services. Targeted case management services are defined as services furnished to assist individuals, eligible under the State Plan, in gaining access to needed medical, social, educational and other services. The target population is youth who have multiple needs including mental health conditions, drug and alcohol use and behavioral challenges.**

**Estimated Change in Annual Aggregate expenditures: The DHCFP projects an estimated increase in annual aggregate expenditures as follows:**

**SFY 2017: \$115,915.00  
SFY 2018: \$ 37,748.00**

**The effective date of change is July 1, 2016.**

**4. Discussion of Amendments to the State Plan for Medicaid Services and Solicitation of Public Comments.**

**Subject: State Children's Health Insurance Program (CHIP), Section 2.2**

**The Proposed revision will add health benefits to existing services under Section 2.2. This addition includes reimbursable costs of providing Medicaid-covered services for children under the Resources for the Early Advancement of Child Health (REACH) program, and updates information pertaining to existing outreach programs.**

**Estimated Change in Annual Aggregate expenditures: The DHCFP projects an estimated increase in annual aggregate expenditures as follows:**

**SFY 2016: \$ 0.00  
SFY 2017: \$ 5,580.00**

**The effective date of change is October 1, 2016.**

**5. General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to 5 minutes, and speakers are urged to avoid repetition of comments made by previous speakers.)**

**6. Adjournment**

**Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.**

**PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated**

and announced at this meeting by the chairperson. All public comment may be limited to 5 minutes.

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and [notice.nv.gov/](http://notice.nv.gov/).

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Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site <http://dhcfp.nv.gov/> Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a draft copy of the changes will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Ellen Felsing at the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.

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We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: [Ellen.Felsing@dhcfp.nv.gov](mailto:Ellen.Felsing@dhcfp.nv.gov), in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.

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